

|  |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |
|--|--|--------------------|--|--------------------------|----|-------------------------|--------------------------------------|--------------------|--|--------------------|--|---------------|--|------------|--|--------------------|--|
| ARMY FLYING ACTIVITY ANNUAL STATUS REPORT<br>For use of this form, see AR 215-1; the proponent agency is OACSIM              |  |                    |  |                          | FY |                         | REQUIREMENT CONTROL SYMBOL<br>AG-848 |                    |  |                    |  |               |  |            |  |                    |  |
| THRU: (Appropriate MACOM)  |  |                    | TO:<br>COMMANDER<br>USACFSC (ATTN: CFSC-SF-R)<br>4700 KING STREET (Summit Centre)<br>ALEXANDRIA, VA 22302-4418 |                          |    | FROM:                   |                                      |                    |  |                    |  |               |  |            |  |                    |  |
| SECTION I - NUMBER OF MEMBERS  |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |
| ACTIVE<br>(a)  |  | RETIRED<br>(b)     |  | RESERVE COMPONENT<br>(c) |    | FOREIGN MILITARY<br>(d) |                                      | ASSOCIATE *<br>(e) |  | HONORARY<br>(f)    |  | TOTAL<br>(g)  |  |            |  |                    |  |
|  |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |
| SECTION II - AIRCRAFT USED BY FLYING CLUB  |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |
| CLUB OWNED   |  |                    |  | LOANED BY DOD            |    |                         |                                      | RENTED/LEASED      |  |                    |  | TOTAL         |  |            |  |                    |  |
| QTY<br>(a)   |  | HOURS FLOWN<br>(b) |  | QTY<br>(c)               |    | HOURS FLOWN<br>(d)      |                                      | QTY<br>(e)         |  | HOURS FLOWN<br>(f) |  | SOURCE<br>(g) |  | QTY<br>(h) |  | HOURS FLOWN<br>(i) |  |
|  |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |
| TYPE AND DATES OF MISHAPS REPORTED DURING THIS FISCAL YEAR:  |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |
|  |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |
| <input type="checkbox"/> (Check) The 4th quarter financial statement prescribed in DoD 7000.14-R, Volume 13, is attached.    |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |
| <input type="checkbox"/> (Check) Comments, recommendations, and items of significant interest (as appropriate) are attached. |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |
| *Other than retired and foreign military and reserve component personnel.  |  |                    |  |                          |    |                         |                                      |                    |  |                    |  |               |  |            |  |                    |  |